

Neighbourhoods, Communities & Equalities Committee

	Title:	Neighbourhoods, Communities and Equalities Committee
	Date:	25 January 2016
	Time:	4.00pm
	Venue	South Portslade Community Centre, Church Road, Portslade
	Members:	Councillors: Daniel (Chair) Moonan (Deputy Chair), Simson (Opposition Spokesperson), Littman (Group Spokesperson), Barnett, Bell, Gibson, Hill, Horan and Lewry,
	Invitees:	Claire Holloway, Clinical Commissioning Group; Hanan Mansi; Joanna Martindale and Superintendent James Collis, Sussex Police
	Contact:	Penny Jennings Democratic Services Officer 01273 291065 penny.jennings@brighton-hove.gov.uk

<u>E</u>	The venue has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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Democratic Services: Neighbourhoods, Communities & Equalities Committee Councillor Democratic Legal Assistant Officer Chief Daniel Services Executive Chair Officer Councillor Moonan Councillor Deputy Bell Chair 0 0 Councillor Councillor Horan Simson F F Opposition Spokes F F Councillor Hill Councillor **Barnett** C C Invitee Е Е Councillor Lewry R R Invitee S S Councillor Littman Invitee **Group Spokes** Councillor Invitee Gibson Press Public Public Speaker Speaker **Public Seating Public Seating**

Part One Page

40 PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

41 RESPONDING TO DOMESTIC AND SEXUAL VIOLENCE AND ABUSE 1 - 18 AND VIOLENCE AGAINST WOMEN AND GIRLS: COMMISSIONING AND PARTNERSHIP PRIORITIES - PRESENTATION & REPORT

Before proceeding to the formal business of the meeting there will be a presentation focusing on the domestic violence and abuse, rape sexual violence and abuse.

It is intended that the presentation will provide information about "The Portal", a newly commissioned service which was launched in January 2016 and is provided by RISE in partnership with Survivors' Network and CRI, which will be delivering services directly to victim/survivors of these crime types. The Committee will also hear about commissioning and partnership priorities and other service providers regarding their experiences in delivering services.

It is anticipated that the running order for presentations and contributions on this item will be as follows:

- (a) Madelaine Hunter, survivor of domestic abuse, community activist and fundraiser for RISE;
- (b) James Rowlands, Strategic Commissioner will introduce and speak to the report entitled "Responding to Domestic and Sexual Violence and Abuse and Violence Against Women and Girls Commissioning and Partnership Priorities" – Report of the Director of Public Health (copy attached);
- (c) Contributions/presentations by Gail Gray (CEO, RISE) and Fabia Bates (Director, Survivors' Network)

During the presentation and at its conclusion there will be the opportunity to ask questions after which there will be a short break before proceeding to the remaining business of the meeting.

Contact Officer: James Rowlands Tel: 01273 291032

42 MINUTES 19 - 32

To consider the minutes of the meeting held on 23 November 2015 (copy attached).

Contact Officer: Penny Jennings Tel: 01273 291065

43 CHAIRS COMMUNICATIONS

44 CALL OVER

- (a) Items (47 48) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

45 PUBLIC INVOLVEMENT

33 - 36

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself:
 - i) Settlement of Syrian Refugee Families in Brighton & Hove - Petition from Ms Senker referred from the full Council meeting held on the 17 December 2015, together with an extract from the minutes of that meeting (copy attached)
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 18 January 2016.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 18 January 2016.

46 MEMBER INVOLVEMENT

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (e) **Written Questions:** To consider any written questions;
- (f) **Letters:** To consider any letters:
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

47 COMMUNITY SAFETY AND CRIME IN BRIGHTON & HOVE - INFORMATION UPDATE TO NOVEMBER 2015

37 - 50

Information update report of the Director of Public Health (copy attached).

Contact Officer: Ruth Condon Tel: 01273 291103

Ward Affected: All Wards

Report of the Assistant Chief Executive (copy attached)

Contact Officer: Sam Warren Tel: 01273 296821

Ward Affected: All Wards

49 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 28 January 2016 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day (13 January 2016) before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065, email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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For further details and general enquiries about this meeting contact Penny Jennings, (01273 291065), email penny.jennings@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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